

LOCATION MAP

**CURVE TABLE**

CURVE	STATION	LENGTH	CHORD	BEARING
C1	174.00	34.84	34.84	271.07° 00' 00"
C2	174.00	34.84	34.84	271.07° 00' 00"
C3	174.00	34.84	34.84	271.07° 00' 00"
C4	174.00	34.84	34.84	271.07° 00' 00"
C5	174.00	34.84	34.84	271.07° 00' 00"
C6	174.00	34.84	34.84	271.07° 00' 00"
C7	174.00	34.84	34.84	271.07° 00' 00"
C8	174.00	34.84	34.84	271.07° 00' 00"
C9	174.00	34.84	34.84	271.07° 00' 00"
C10	174.00	34.84	34.84	271.07° 00' 00"
C11	174.00	34.84	34.84	271.07° 00' 00"
C12	174.00	34.84	34.84	271.07° 00' 00"
C13	174.00	34.84	34.84	271.07° 00' 00"
C14	174.00	34.84	34.84	271.07° 00' 00"
C15	174.00	34.84	34.84	271.07° 00' 00"
C16	174.00	34.84	34.84	271.07° 00' 00"
C17	174.00	34.84	34.84	271.07° 00' 00"
C18	174.00	34.84	34.84	271.07° 00' 00"
C19	174.00	34.84	34.84	271.07° 00' 00"
C20	174.00	34.84	34.84	271.07° 00' 00"
C21	174.00	34.84	34.84	271.07° 00' 00"
C22	174.00	34.84	34.84	271.07° 00' 00"
C23	174.00	34.84	34.84	271.07° 00' 00"
C24	174.00	34.84	34.84	271.07° 00' 00"
C25	174.00	34.84	34.84	271.07° 00' 00"
C26	174.00	34.84	34.84	271.07° 00' 00"
C27	174.00	34.84	34.84	271.07° 00' 00"
C28	174.00	34.84	34.84	271.07° 00' 00"
C29	174.00	34.84	34.84	271.07° 00' 00"
C30	174.00	34.84	34.84	271.07° 00' 00"
C31	174.00	34.84	34.84	271.07° 00' 00"
C32	174.00	34.84	34.84	271.07° 00' 00"
C33	174.00	34.84	34.84	271.07° 00' 00"
C34	174.00	34.84	34.84	271.07° 00' 00"
C35	174.00	34.84	34.84	271.07° 00' 00"
C36	174.00	34.84	34.84	271.07° 00' 00"
C37	174.00	34.84	34.84	271.07° 00' 00"
C38	174.00	34.84	34.84	271.07° 00' 00"
C39	174.00	34.84	34.84	271.07° 00' 00"
C40	174.00	34.84	34.84	271.07° 00' 00"
C41	174.00	34.84	34.84	271.07° 00' 00"
C42	174.00	34.84	34.84	271.07° 00' 00"
C43	174.00	34.84	34.84	271.07° 00' 00"
C44	174.00	34.84	34.84	271.07° 00' 00"
C45	174.00	34.84	34.84	271.07° 00' 00"
C46	174.00	34.84	34.84	271.07° 00' 00"
C47	174.00	34.84	34.84	271.07° 00' 00"
C48	174.00	34.84	34.84	271.07° 00' 00"
C49	174.00	34.84	34.84	271.07° 00' 00"
C50	174.00	34.84	34.84	271.07° 00' 00"

**LINE TABLE**

LINE	LENGTH	MARKING
L1	1.18	PAVED
L2	1.18	PAVED
L3	1.18	PAVED
L4	1.18	PAVED
L5	1.18	PAVED
L6	1.18	PAVED
L7	1.18	PAVED
L8	1.18	PAVED
L9	1.18	PAVED
L10	1.18	PAVED
L11	1.18	PAVED
L12	1.18	PAVED
L13	1.18	PAVED
L14	1.18	PAVED
L15	1.18	PAVED
L16	1.18	PAVED
L17	1.18	PAVED
L18	1.18	PAVED
L19	1.18	PAVED
L20	1.18	PAVED
L21	1.18	PAVED
L22	1.18	PAVED
L23	1.18	PAVED
L24	1.18	PAVED
L25	1.18	PAVED
L26	1.18	PAVED
L27	1.18	PAVED
L28	1.18	PAVED
L29	1.18	PAVED
L30	1.18	PAVED
L31	1.18	PAVED
L32	1.18	PAVED
L33	1.18	PAVED
L34	1.18	PAVED
L35	1.18	PAVED
L36	1.18	PAVED
L37	1.18	PAVED
L38	1.18	PAVED
L39	1.18	PAVED
L40	1.18	PAVED
L41	1.18	PAVED
L42	1.18	PAVED
L43	1.18	PAVED
L44	1.18	PAVED
L45	1.18	PAVED
L46	1.18	PAVED
L47	1.18	PAVED
L48	1.18	PAVED
L49	1.18	PAVED
L50	1.18	PAVED

Topographic data in this plan was obtained from the Horry County GIS Department, dated 05-21-2008. The data was obtained from the Horry County GIS Department, dated 05-21-2008. The data was obtained from the Horry County GIS Department, dated 05-21-2008.

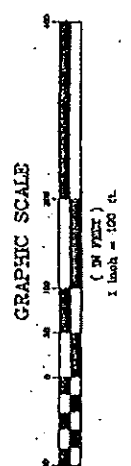
WILLIAM L. CHILDERS  
P.B. 34 PG. 1320

CARL P. GRANDON  
P.B. 35 PG. 83

FRANK B. CAMPBELL

JOANNA ROWE  
P.B. 36 PG. 1779

23.17 ACRES TOTAL  
FINAL PLAT MAY 1, 2008



TRACT "A" 1.18 ACRES  
33' ROAD RIGHT-OF-WAY  
TO BE DEDICATED TO  
HARRIS COUNTY FOR  
COUNTY LINE ROAD

NOTE: LOTS 8 THRU 18  
ACCESS PEAK TREE LOOP  
AND LONE OAK CT. ONLY

WATER SYSTEM - LIJIFFIELD  
WATER AUTHORITY  
SANITARY SEWER - PALMETTO UTILITIES, INC.

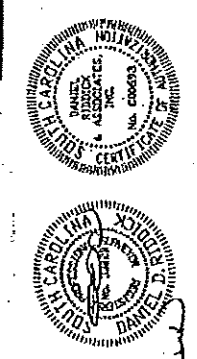
PEAR TREE LOOP AND LONE  
OAK CT. ARE CONCRETE  
EDGE & GUTTER WITH  
ASPHALT SURFACE

CERTIFICATE OF OWNERSHIP AND DEDICATION  
IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE  
PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY  
DEDICATE SAID STREETS, WALKS, PARKS, AND OTHER SITES TO PUBLIC  
USE AS NOTED, IT BEING UNDERSTOOD THAT I (WE) HEREBY WARRANT  
SAID FACILITIES AND AGREE TO BEAR ANY COSTS ASSOCIATED WITH  
CORRECTING ANY DEFECTS IN SAID FACILITIES FOR A PERIOD OF ONE  
YEAR FROM DATE OF FINAL PLAT APPROVAL

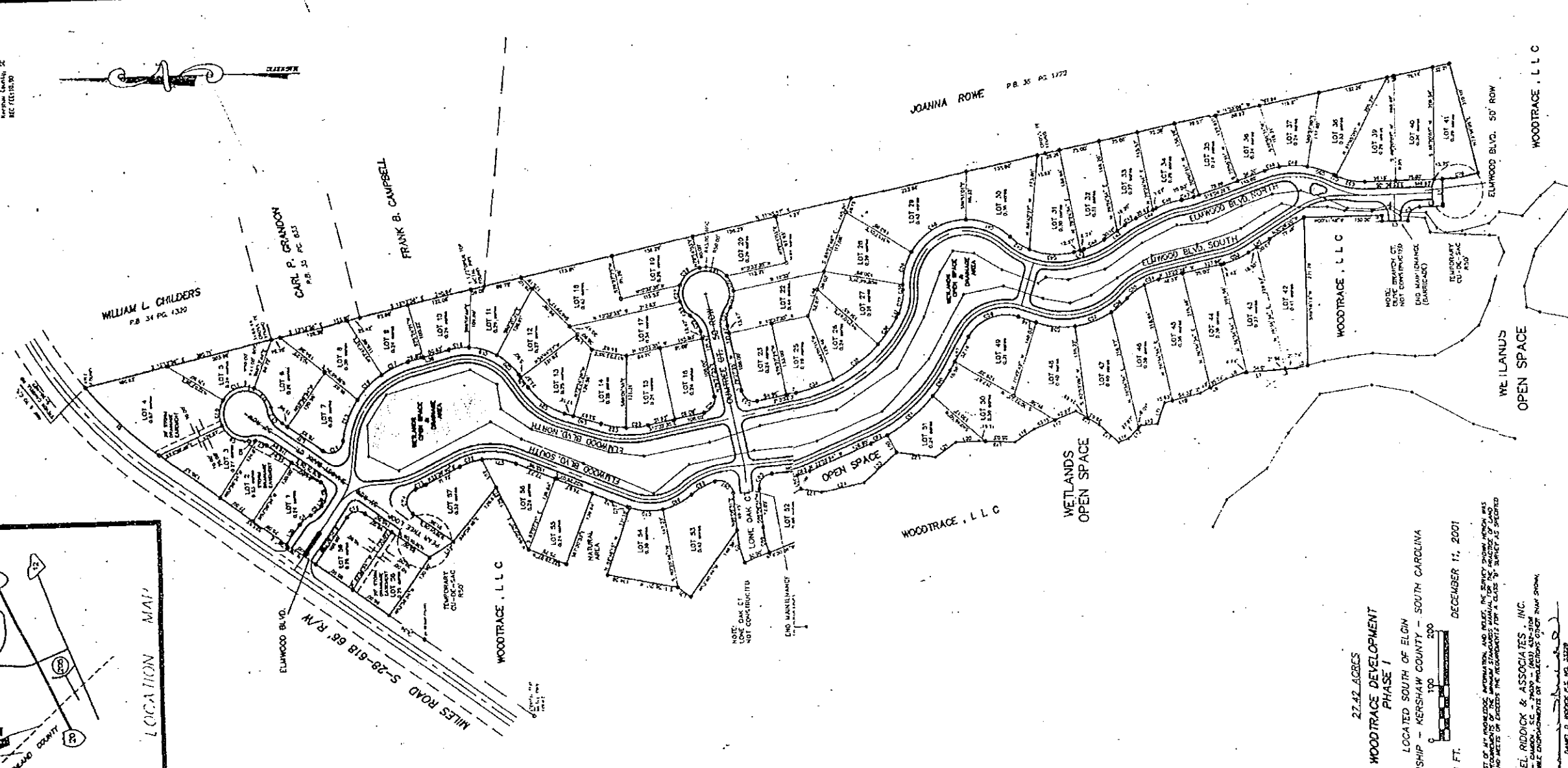
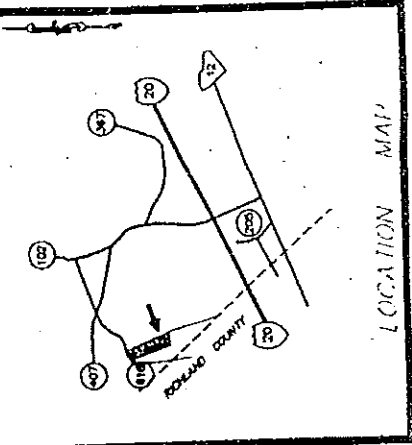
DATE: 5-5-08  
OWNER: *L. L. B. [Signature]*

BEARINGS  
This is in conformity with the map as approved  
by the Horry County Planning & Zoning  
Department.  
MAY 29 2008  
For recording in the office of the  
County Clerk of Horry County, South Carolina.  
*[Signature]*  
Planning and Zoning Director

PLAN ALSO AS PER RESIDENTIAL LOTS  
20' FRONT SETBACK  
20' SIDE SETBACK  
20' REAR SETBACK  
\*ALL LOTS MEET THESE REQUIREMENTS  
TRACT "A" 33' EASEMENT ALONG  
PROPERTY LINE TO BE DEDICATED  
CONVERTED TO HERRINWAY COUNTY  
THIS IS TO CERTIFY THAT THE PROPERTY  
SHOWN HEREON IS LOCATED IN ZONES X & A  
NON-STUDY AREA AS SHOWN ON T.E.M.A.  
FLOOD MAP NO. 48665000 D DATED  
DECEMBER 6, 2006  
TOPOGRAPHIC DATA & WETLANDS  
BOUNDARY SURVEY FROM PLAT BY  
J. N. WALKER & ASSOCIATES  
DATED: JUNE 06, 2006



LOT NO.	AREA (SQ. FT.)	AREA (ACRES)
1	179.00	0.0040
2	179.00	0.0040
3	179.00	0.0040
4	179.00	0.0040
5	179.00	0.0040
6	179.00	0.0040
7	179.00	0.0040
8	179.00	0.0040
9	179.00	0.0040
10	179.00	0.0040
11	179.00	0.0040
12	179.00	0.0040
13	179.00	0.0040
14	179.00	0.0040
15	179.00	0.0040
16	179.00	0.0040
17	179.00	0.0040
18	179.00	0.0040
19	179.00	0.0040
20	179.00	0.0040
21	179.00	0.0040
22	179.00	0.0040
23	179.00	0.0040
24	179.00	0.0040
25	179.00	0.0040
26	179.00	0.0040
27	179.00	0.0040
28	179.00	0.0040
29	179.00	0.0040
30	179.00	0.0040
31	179.00	0.0040
32	179.00	0.0040
33	179.00	0.0040
34	179.00	0.0040
35	179.00	0.0040
36	179.00	0.0040
37	179.00	0.0040
38	179.00	0.0040
39	179.00	0.0040
40	179.00	0.0040
41	179.00	0.0040
42	179.00	0.0040
43	179.00	0.0040
44	179.00	0.0040
45	179.00	0.0040
46	179.00	0.0040
47	179.00	0.0040
48	179.00	0.0040
49	179.00	0.0040
50	179.00	0.0040
51	179.00	0.0040
52	179.00	0.0040
53	179.00	0.0040
54	179.00	0.0040
55	179.00	0.0040
56	179.00	0.0040
57	179.00	0.0040
58	179.00	0.0040
59	179.00	0.0040
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66	179.00	0.0040
67	179.00	0.0040
68	179.00	0.0040
69	179.00	0.0040
70	179.00	0.0040
71	179.00	0.0040
72	179.00	0.0040
73	179.00	0.0040
74	179.00	0.0040
75	179.00	0.0040
76	179.00	0.0040
77	179.00	0.0040
78	179.00	0.0040
79	179.00	0.0040
80	179.00	0.0040
81	179.00	0.0040
82	179.00	0.0040
83	179.00	0.0040
84	179.00	0.0040
85	179.00	0.0040
86	179.00	0.0040
87	179.00	0.0040
88	179.00	0.0040
89	179.00	0.0040
90	179.00	0.0040
91	179.00	0.0040
92	179.00	0.0040
93	179.00	0.0040
94	179.00	0.0040
95	179.00	0.0040
96	179.00	0.0040
97	179.00	0.0040
98	179.00	0.0040
99	179.00	0.0040
100	179.00	0.0040



27.42 ACRES  
**WOODTRACE DEVELOPMENT  
 PHASE I**  
 LOCATED SOUTH OF ELGIN  
 WATEREE TOWNSHIP - KERSHAW COUNTY - SOUTH CAROLINA  
 SCALE : 1 in. = 100 FT.  
 DECEMBER 11, 2001

PREPARED BY: DANIEL RIDDICK & ASSOCIATES, INC.  
 1 LAFAYETTE CT., S.A. BOX 208 - CHARCON, S.C. - 29520 - (803) 452-5700  
 FAX: (803) 452-5701  
 HONOR: ALSO NOTE ARE NO USABLE INSTRUMENTS OF RECORDATION OTHER THAN SHOWN  
 DATED: D. WOODRUFF, P.E. No. 33278

ALL LOT CORNERS  
 MONUMENTED  
 WITH 60 REBAR WITH PVC  
 WITNESS  
 ALL LOTS MEET THESE REQUIREMENTS

THIS IS TO CERTIFY THAT THE PROPERTY  
 SHOWN HEREIN IS LOCATED IN FORE 8 AS  
 SHOWN ON F.E.M.A. FLOOD MAP NO. 45053C003AS D DATED: DECEMBER 6, 2000

CERTIFICATE OF APPROVAL FOR RECORDING  
 THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE  
 APPROPRIATE COUNTY SUBDIVISION REGULATIONS AND HAS BEEN APPROVED FOR  
 RECORDATION IN THE OFFICE OF THE CLERK OF KERSHAW COUNTY,  
 SOUTH CAROLINA.

DATE: 12/11/01  
 CLERK OF KERSHAW COUNTY

CERTIFICATE OF ACCEPTANCE AND RECORDATION  
 IT IS HEREBY CERTIFIED THAT THE AREAS THE OWNERSHIP OF THE  
 PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT THE PROPERTY  
 IS LOCATED IN FORE 8 AS SHOWN ON F.E.M.A. FLOOD MAP NO. 45053C003AS  
 D DATED: DECEMBER 6, 2000, IS NOT SUBJECT TO ANY FLOODING OR  
 OTHER HAZARD AS NOTED IN THE FLOOD MAP. THE COSTS ASSOCIATED WITH  
 CONDUCTING ANY INSPECTION OF THE AREA, AND THE COSTS ASSOCIATED  
 WITH THE PREPARATION OF THIS PLAN, SHALL BE PAID BY THE PROPERTY  
 OWNER WITHIN ONE YEAR OF RECORDATION IN  
 KERSHAW COUNTY.

DATE: 12/11/01  
 CLERK OF KERSHAW COUNTY



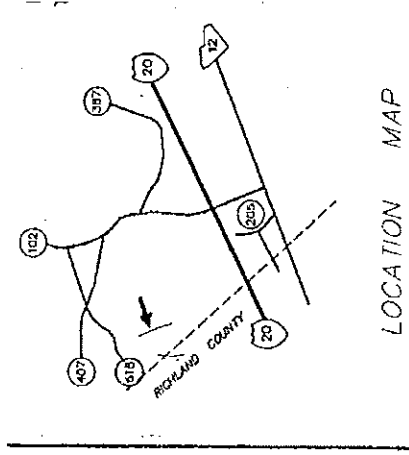
SHEET TITLE: **WOODTRACE, L.L.C. - PHASE I FINAL PLAN**

SHEET NO. **1 OF 1**

DRAWN BY: D.C.T. DATE: 12/11/01

704 LAFAYETTE COURT  
 CANNON, SOUTH CAROLINA 29020  
 PHONE: (803) 452-5700

**DANIEL RIDDICK & ASSOCIATES, INC.**

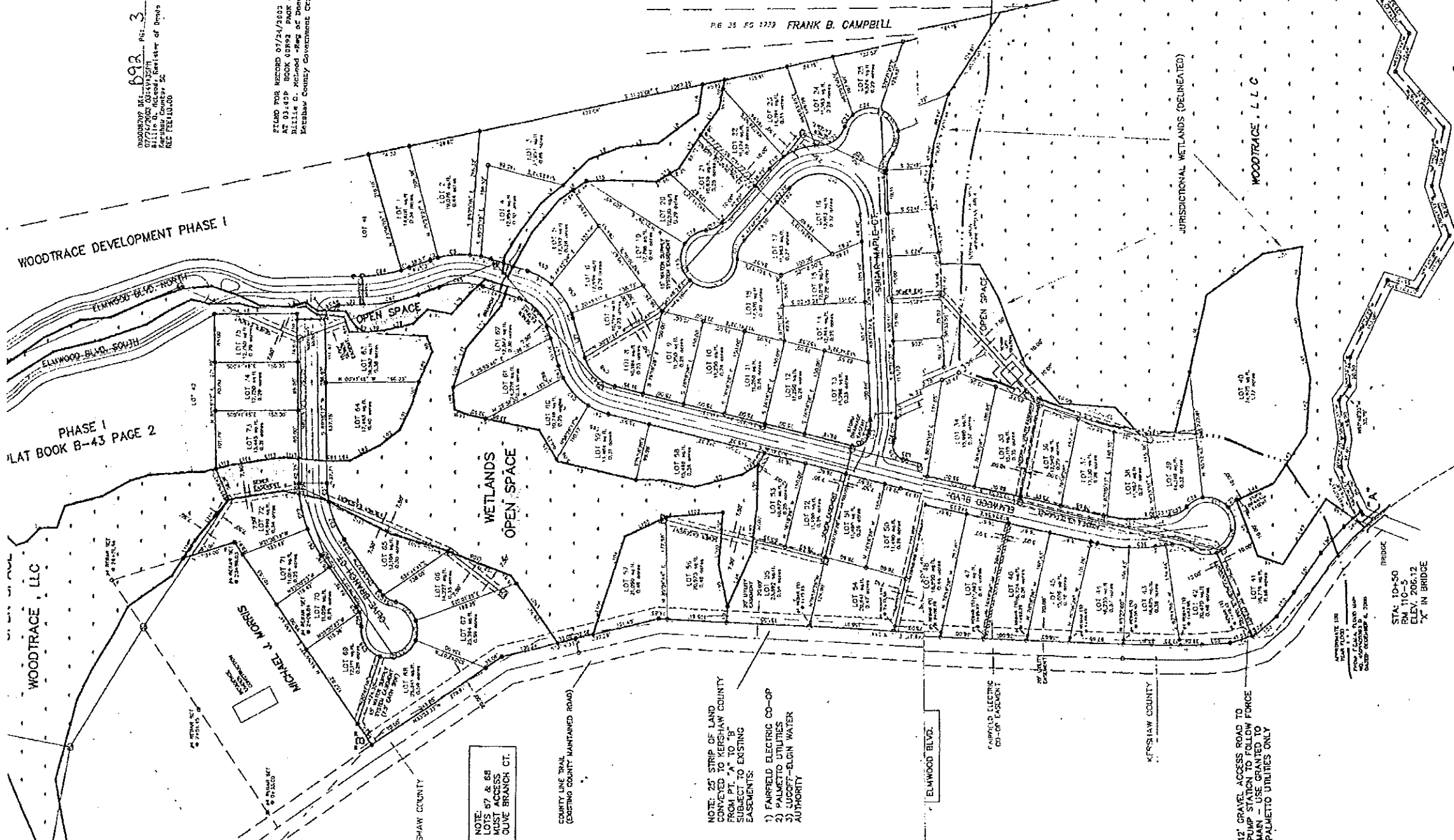


LOCATION MAP

ORDER NO. 092  
 DATE: 07/24/2003  
 REC: 00009799

FILED FOR RECORD 07/24/2003  
 AT 03:03P BOOK 0892 PAGE 0003  
 BILLIE G. McLeod - Reg of Deeds - K.C.  
 Kershaw County Government CE: 00009799

CURV	LENGTH	BEARING	CURV	LENGTH	BEARING
C1	274.00	14.80°	14.80°	171.73	347.18°
C2	175.00	4.71°	4.71°	171.73	347.18°
C3	175.00	20.01°	20.01°	171.73	347.18°
C4	175.00	18.31°	18.31°	171.73	347.18°
C5	175.00	21.57°	21.57°	171.73	347.18°
C6	175.00	25.87°	25.87°	171.73	347.18°
C7	175.00	30.21°	30.21°	171.73	347.18°
C8	175.00	34.60°	34.60°	171.73	347.18°
C9	175.00	39.04°	39.04°	171.73	347.18°
C10	175.00	43.54°	43.54°	171.73	347.18°
C11	175.00	48.10°	48.10°	171.73	347.18°
C12	175.00	52.72°	52.72°	171.73	347.18°
C13	175.00	57.41°	57.41°	171.73	347.18°
C14	175.00	62.16°	62.16°	171.73	347.18°
C15	175.00	67.00°	67.00°	171.73	347.18°
C16	175.00	71.91°	71.91°	171.73	347.18°
C17	175.00	76.91°	76.91°	171.73	347.18°
C18	175.00	81.99°	81.99°	171.73	347.18°
C19	175.00	87.16°	87.16°	171.73	347.18°
C20	175.00	92.42°	92.42°	171.73	347.18°
C21	175.00	97.77°	97.77°	171.73	347.18°
C22	175.00	103.21°	103.21°	171.73	347.18°
C23	175.00	108.74°	108.74°	171.73	347.18°
C24	175.00	114.36°	114.36°	171.73	347.18°
C25	175.00	120.07°	120.07°	171.73	347.18°
C26	175.00	125.87°	125.87°	171.73	347.18°
C27	175.00	131.76°	131.76°	171.73	347.18°
C28	175.00	137.74°	137.74°	171.73	347.18°
C29	175.00	143.81°	143.81°	171.73	347.18°
C30	175.00	150.00°	150.00°	171.73	347.18°
C31	175.00	156.29°	156.29°	171.73	347.18°
C32	175.00	162.69°	162.69°	171.73	347.18°
C33	175.00	169.19°	169.19°	171.73	347.18°
C34	175.00	175.79°	175.79°	171.73	347.18°
C35	175.00	182.49°	182.49°	171.73	347.18°
C36	175.00	189.29°	189.29°	171.73	347.18°
C37	175.00	196.19°	196.19°	171.73	347.18°
C38	175.00	203.19°	203.19°	171.73	347.18°
C39	175.00	210.29°	210.29°	171.73	347.18°
C40	175.00	217.49°	217.49°	171.73	347.18°
C41	175.00	224.79°	224.79°	171.73	347.18°
C42	175.00	232.19°	232.19°	171.73	347.18°
C43	175.00	239.69°	239.69°	171.73	347.18°
C44	175.00	247.29°	247.29°	171.73	347.18°
C45	175.00	254.99°	254.99°	171.73	347.18°
C46	175.00	262.79°	262.79°	171.73	347.18°
C47	175.00	270.69°	270.69°	171.73	347.18°
C48	175.00	278.69°	278.69°	171.73	347.18°
C49	175.00	286.79°	286.79°	171.73	347.18°
C50	175.00	294.99°	294.99°	171.73	347.18°
C51	175.00	303.29°	303.29°	171.73	347.18°
C52	175.00	311.69°	311.69°	171.73	347.18°
C53	175.00	320.19°	320.19°	171.73	347.18°
C54	175.00	328.79°	328.79°	171.73	347.18°
C55	175.00	337.49°	337.49°	171.73	347.18°
C56	175.00	346.29°	346.29°	171.73	347.18°
C57	175.00	355.19°	355.19°	171.73	347.18°
C58	175.00	364.19°	364.19°	171.73	347.18°
C59	175.00	373.29°	373.29°	171.73	347.18°
C60	175.00	382.49°	382.49°	171.73	347.18°
C61	175.00	391.79°	391.79°	171.73	347.18°
C62	175.00	401.19°	401.19°	171.73	347.18°
C63	175.00	410.69°	410.69°	171.73	347.18°
C64	175.00	420.29°	420.29°	171.73	347.18°
C65	175.00	429.99°	429.99°	171.73	347.18°
C66	175.00	439.79°	439.79°	171.73	347.18°
C67	175.00	449.69°	449.69°	171.73	347.18°
C68	175.00	459.69°	459.69°	171.73	347.18°
C69	175.00	469.79°	469.79°	171.73	347.18°
C70	175.00	479.99°	479.99°	171.73	347.18°
C71	175.00	490.29°	490.29°	171.73	347.18°
C72	175.00	500.69°	500.69°	171.73	347.18°
C73	175.00	511.19°	511.19°	171.73	347.18°
C74	175.00	521.79°	521.79°	171.73	347.18°
C75	175.00	532.49°	532.49°	171.73	347.18°
C76	175.00	543.29°	543.29°	171.73	347.18°
C77	175.00	554.19°	554.19°	171.73	347.18°
C78	175.00	565.19°	565.19°	171.73	347.18°
C79	175.00	576.29°	576.29°	171.73	347.18°
C80	175.00	587.49°	587.49°	171.73	347.18°
C81	175.00	598.79°	598.79°	171.73	347.18°
C82	175.00	610.19°	610.19°	171.73	347.18°
C83	175.00	621.69°	621.69°	171.73	347.18°
C84	175.00	633.29°	633.29°	171.73	347.18°
C85	175.00	644.99°	644.99°	171.73	347.18°
C86	175.00	656.79°	656.79°	171.73	347.18°
C87	175.00	668.69°	668.69°	171.73	347.18°
C88	175.00	680.69°	680.69°	171.73	347.18°
C89	175.00	692.79°	692.79°	171.73	347.18°
C90	175.00	704.99°	704.99°	171.73	347.18°
C91	175.00	717.29°	717.29°	171.73	347.18°
C92	175.00	729.69°	729.69°	171.73	347.18°
C93	175.00	742.19°	742.19°	171.73	347.18°
C94	175.00	754.79°	754.79°	171.73	347.18°
C95	175.00	767.49°	767.49°	171.73	347.18°
C96	175.00	780.29°	780.29°	171.73	347.18°
C97	175.00	793.19°	793.19°	171.73	347.18°
C98	175.00	806.19°	806.19°	171.73	347.18°
C99	175.00	819.29°	819.29°	171.73	347.18°
C100	175.00	832.49°	832.49°	171.73	347.18°



- UTILITY EASEMENTS:
- 1 - SANITARY SEWER - PALMETTO UTILITIES
  - 2 - WATER SUPPLY - LUGOFF-ELGIN WATER AUTHORITY
  - 3 - ELECTRICAL - FAIRFIELD ELECTRIC COOPERATIVE

**WOODTRACE - PHASE II**  
 R-10 10,000 SQ. FT. 75 RESIDENTIAL LOTS  
 75' FRONT  
 25' SETBACK  
 \*ALL LOTS MEET THESE REQUIREMENTS

THIS IS TO CERTIFY THAT THE PROPERTY SHOWN HEREON IS LOCATED IN ZONES X & Y (NON-STUDY AREA) AS SHOWN ON F.E.M.A. FLOOD MAP NO. 45055C0393 D DATED: DECEMBER 9, 2000

TOPOGRAPHIC DATA & WETLANDS BOUNDARY SURVEY FROM PLAT BY J. H. WALKER & J. H. WALKER & ASSOCIATES, INC. DATED: JUNE 09, 2000

CERTIFICATE OF OWNERSHIP AND DEDICATION  
 IT IS HEREBY CERTIFIED THAT I AM (WE AND) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE SAID SPACES, WALKWAYS, DRIVEWAYS, AND OTHER NECESSARY WALKWAYS AND FACILITIES AND AGREE TO BEYOND ANY COSTS ASSOCIATED WITH CONNECTING ANY DEEDS IN SAID FACILITIES FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL PLAT APPROVAL.

DATE: 7/24/03  
 OWNER: Daniel Riddick & Associates, Inc.

CERTIFICATE OF APPROVAL FOR RECORDING  
 THE SUBMISSION PLAT SHOWN HEREON HAS BEEN FOUND TO BE IN ACCORDANCE WITH THE RECORDS ACT AND THE RECORDS ACT OF THE STATE OF SOUTH CAROLINA. THE PLAT IS APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF COURT OF KERSHAW COUNTY, SOUTH CAROLINA.  
 7-24-03  
 DATE: 7/24/03

WOODTRACE DEVELOPMENT PHASE I  
 PHASE I  
 'LAT BOOK B-43 PAGE 2

NOTE: 25' STRIPS OF LAND CONVEYED TO KERSHAW COUNTY FROM PT. A TO D SUBJECT TO EXISTING EASEMENTS.  
 1) FAIRFIELD ELECTRIC CO-OP PALMETTO UTILITIES LUGOFF-ELGIN WATER AUTHORITY

WOODTRACE, L.L.C.  
 JURISDICTIONAL WETLANDS (DELINEATED)

SUSAN MONTEITH PG 31 PS 1773  
 MARVIN CAMPBE PG 1773  
 FRANK B. CAMPBELL PG 25 FG 1773

WOODTRACE DEVELOPMENT PHASE II  
 49.44 ACRES  
 SOUTH OF ELGIN - KERSHAW COUNTY - SOUTH CAROLINA

SCALE: 1 in. = 100 FT.  
 JUNE 19, 2003

PREPARED BY: DANIEL RIDDICK & ASSOCIATES, INC.  
 4 LAFAYETTE CT. P.O. BOX 509 - CHANDLER, S.C. 29020 - (803) 433-3700

704 LARKSPETER COURT  
 CLEMSON, SOUTH CAROLINA 29620  
 DRAWN BY: L.J.S.  
 DATE: 08/19/03

DANIEL RIDDICK & ASSOCIATES, INC.  
 FINAL PLAT  
 WOODTRACE, L.L.C.  
 SHEET TITLE: LSN04576